CRIMINAL DOCKET UNITED STATES DISTRICT COURT

TITLE OF CASE

THE UNITED STATES

vs.

James E. Ritchie

For Defendant:
T.B. Hendrix
(Ct. Appt.)

	// 0					
STATISTICAL RECORD	COSTS		DATE	name or receipt no.	REC.	DISB.
J.S. 2 mailed 6-30-68 J.S. 3 mailed 6-30-68	Clerk					
J.S. 3 mailed 6-30-68	Marshal					
Violation Liquor	Docket fee					
Title 26						
26 Sec 5179(a),5601(a)(1) 5601(a)(7), 5202(a)(2) 5604(a)(1)						

DATE	PROCEEDINGS				
6-11-68 6-11-68 6-11-68 6-25-68	Defendant present in person and represented. Defendant waived indictment, waiver signed, approved and filed in open court. Information filed in open court, reading waived, copy delivered to defendant. Defendant arraigned and enters pleas of GUILTY as to Cts. 1,2,&3. Defendant adjudged GUILTY as charged and sentence passed to 6-25-68 at 10:00 A.M. (AEB-J)h Personal bond of the defendant, in the sum of \$500.00, filed. b Order specifying methods and conditions of release, filed. b Defendant present in person and represented.				
	Judgment and Sentence- Landers T. Shannon (Age66)				
6-25-68 6-25-68	Imposition of sentence as to Cts. 1,2 &3 suspended and the defendant placed on probation for a period of Three (3) years from this date. (AEB-J)h Order of Probation filed and entered. (AEB-J)h Two coc.of above delivered to Prob. Office. h				

DATE			PROCEEDINGS		
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A.O. 100 (Rev. 1-59)

UNITED STATES COMMISSIONER

Northern District of Oklahoma.

RECORD OF PROCEEDINGS IN CRIMINAL CASES

BEFORE MILAM M. EWING (Name of commissioner)	FEDERAL BI	JILDING, TULSA, OKLAHOMA. (Address)
Commissioner's Docket No. 2 Case No. 879 THE UNITED STATES vs. LANDERS T. SHANNON (66)	Official title	1,455
Warrants or Summons Issued: Date 5-16-68 Warrant/Sum	mmons for Landers T.	Shannon NOBLE C. HOOD
to (name and title of officer)	U.S. Marshal or Any A ed by: Earl F. Burnett	AuthorizeClerk.sUOF District Court L. A & TT. Investigator
DateWarrant/Sur	mmons for	
to (name and title of officer)		
PROCEEDINGS ON FIRST PRESENTATION OF ACC		ng on warrant of Milam M. Ewing
Date $5-16-68$ Arrested by A $^{\circ}$ $^{\circ}$		U.S. Commistation officer) without warrant.
for United States		
Appearances { for accused	(Name)	(Address)
Proceedings taken Above defendant (Here insert with dates, when him, his right to counsel as	a appropriate, a seriatim account of essential	steps taken at hearing such as "complaint prepared,"
if arrest is without warrant: "defendant informed of cor for the purpose of this hear if that is the fact; any adjournments taken, etc.		,
hearing. Bond fixed at \$50		sed on personal bond.
deposited by (name)	Address	
transmitted to clerk of district court (name) Landers T. Shannon (name) justified by affidavit dated May 16,	Address 815 Address	N. Greenwood, Tulsa, Okla, who
on, 19	, 19.00, [or] committed to	

SUBPOENAS FOR WITNESSES ISSUED:					
, 19, fo					
at request of (name of party)					
Substance of return					
, 19, fo		and the second s			
at request of (name of party)					
Substance of return					
, 19, fo					
at request of (name of party) Substance of return		******************************		*******	
Preliminary Examination:		United States (Name)			
(Not to be used if case was disposed of at	first presentation)			***********	
		Accused (Name)	******************		
Date	Appearances for		33)	*	
Witnesses for United States:	(List names and addresses)				
		0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 -		***************************************	
Witness payroll containing Proceedings taken					

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Outcome					
Bail fixed,	19 Amount, \$	Bonded.		, 19.	, by cash
deposited by (name)	·	Address			***************************************
transmitted to clerk of district con					
[or] by surety (names)	***************************************	Address	******	*******************	********************************
and					
who justified by affidavit	, 19	Committed to	*********	**********	********
on, 19					
Certified to be a correct transcript.  Made this 17 day of		, 1968			
Transmitted to Clerk of United Oklahoma	d States District C	ourt for the May 17	Northern , 19	68	***************************************
		nur	n	<	
			m. 44.	Luna	
				United States	Commissioner.